

Observation



Observing, observer, observation, To make an observation you need tools (observation equipment), things (objects) and attention, in addition to the observation itself. In German, it is as simple and clear as saying, "Nur Dinge sind bedingt!" and "Nur das Unbedingte kann das Bedingte wahrnehmen!" Perception is an action in which attention focuses consciousness on something, a thing or things. Within creation, perception is temporarily bound to individualized perceptual devices. We then speak of our consciousness making observations. But the perception itself is perceived as well as the perceptual apparatus and the thing on which "our" attention is focused. Thoughts and feelings, like all sensory objects, are perceptible things. Perception, as an action, is similar to riding a bicycle or driving a car. It is a learned skill that enables us to experience order in the world of changeable phenomena. Perception creates in us a sense of certainty because we compare the observation with existing knowledge about similar observations. What the farmer does not know is not derogatory to our agricultural fellow man but characteristic of our need to recognize and possibly consciously experience in an apparently unfamiliar environment. Observation enables us to orientate ourselves and the interpretation, based on recognition of what we have observed, makes us want to flee or feel at ease and stick around for another hour. Without perception we are nowhere and without perception nothing can exist. You cannot pretend not to perceive yourself, you can look the other way but you cannot avoid yourself.

observation equipment, observed.

You cannot ignore yourself by not paying attention to yourself, by not making any observation with regard to yourself. You can't do that even in deep sleep, although you are not aware of that observation. Without the observation, you would simply not exist in deep sleep and that seems to me a very peculiar approach to our already complex reality. You can of course maintain that our world, samsara is an illusion but the perception of that illusion still provides a pretty tangible picture. Philosophizing about the unreality of existence doesn't take away from the fact that you're peeing in your pants if you refuse to believe that the urge is real. It solves nothing even in your dreams when you realize that your urge is trying to prevent your bed from having to be changed and you ignore the signal because it is illusory. Your wet bed is afterwards the convincing proof of the authenticity of your perception. However, there is something much more fundamentally false, much more illusory, namely the observer who presumes to make the observation. If it is true that nothing can exist when it is not observed then the observer therefore exists by grace of the observation and not by his own doing. The perception of the observer implies that the observer is perceived by something greater than himself. Are you the perceiving or the perceiver or do you depend on something outside of you to be allowed to exist?

The tree of knowledge of good and evil.

What does it mean to eat the fruit of the tree of knowledge of good and evil? Why does God grow fruit trees that are not to be eaten and why are Adam and Eve banished from Paradise if they have taken a bite out of curiosity? Buddhist teachings provide insight

into human suffering, and the way to eliminate this suffering. Hinduism knows the four purusharthas or four goals in life: dharma (righteousness), artha (prosperity), kama (pleasure) and moksa (liberation). In Satsang, in order to experience the true self, one is expected to finally let go of everything. 'Zwei Seelen wohnen, ach! in meiner Brust' spoke Faust. Advaita Vedānta or non-dualism indicates that in reality there are no two. With Rosicrucians, the self is supposed to go under and elsewhere the ego is supposed to leave. Christianity teaches that God sent his only-begotten son Jesus into the world to atone for humanity's debt to God through the Fall and to free humans from sin. A son shall not bear the iniquity of the father, and a father shall not bear the iniquity of the son. The righteous man's righteousness will rest only on himself, and the wickedness of the wicked will rest only on himself.

The righteousness of the righteous.

Annihilationism is a Christian doctrine or dogma that states that sinners are destroyed after death, and will not suffer eternally in hell or pool of fire. Go and sin no more. In Alchemy, lead is refined into gold through a long and complicated process. Everywhere there appears to be a "suffering" causing "sinful" something that gets in the way of something "essential". In other words, "Something is not virtuous, is obviously sinful, and must somehow die, go under, be liberated, enlightened, or otherwise repaired or removed." Nowhere is it told how this sin comes about and why or when something is truly sinful. Virtually every person knows the birth date of his or her body, but virtually no one knows the day he or she incarnated. Likewise, virtually no one has memories of his or her first three years of life. But, who already realizes, this is because he or she simply did not exist then. Monotheism has privatized God, and privatizing God, as well as privatizing the Divine in man, is sinful. Monotheism has additionally polarized God into male positive and female negative, creating an inequality that still exists. Adam and Eve privatized their true selves by eating the forbidden fruit and in doing so created their ego as a substitute (observer) for their Divine core.

Identification with physical experiences.

Through identification with physical experiences, children, some three years after the birth of the body, begin to privatize their true selves and call themselves "I". Thus, some three years after birth, a substitute for the incarnated true core arises which we call I, personae, mask, image or ego. This observer is a thought based image and substitute in a double sense. The observer is vicarious to our true self and suggests vicarious perception! In reality, it is a self-created thought-image that exists only because we believe in it. Our faith can move mountains and in this case we doubtlessly believe that we exist as "I". God is unconditional consciousness, with emphasis on unconditional. Our core, our essence, our true self is a fractal God, a fractal unconditional consciousness. Privatizing our true self is "sinful" and our only problem. The purpose of religion is to teach us to recognize this misunderstanding and to promote its recovery. Unfortunately, the reality is the other way around! Again, nowhere is it told how 'sin' arises or when something is 'sinful'. Imagine what it means when humanity comes to understand how each person is responsible for his or her own problem and then solves this problem through insight, awareness or awakening. That is what this website is about.

