

Observer



The moonlight relates to the sunlight as the ego to the true self!

I woke up early this morning, it was already full day and yet the full moon was shining brightly above the neighbor's roof. At first for me it was something like: "How is that possible, so bright?" and then the message dawned on me. We experience our self as personality (the sum of our positive and negative experiences and talents including the associated packaging, our body). We call this personality I (I am, I think, I feel, I know, I etc.), while ego is actually a more appropriate name. Many mistakenly think that their ego consists only of negative character traits but this does not correspond to reality. Our ego is the sum of all our personal interpretations of positive and negative experiences. This is just how I am, this is how everyone knows me, may I introduce myself etc. always revolves around something we consider to be: "THIS IS ME". But, this is just how I am concerns a self-conceived mirror image which, just like the moonlight, a mirage, is a reflection and pretends to be "our own". The moon does not shine any more than our "that's me" has its own consciousness. All reflection, all delusion, all illusion! And that radiant moon in that radiant blue sky awakened me with this truly once-in-a-lifetime metaphor! That was a brilliant message for me!

The alleged observer.

Ovid's Metamorphoses recounts that Prometheus and the goddess Athena together in the city of Panopeus created the first humans from clay. In ancient times, the sand-colored stones near this city were a tourist attraction told to be remnants of Prometheus' earlier creation experiment. The creation was commissioned by Zeus, who, however, later had less of a liking for mankind. During a dispute between Zeus and the humans over the distribution of sacrificial animals, Prometheus cast himself as an arbiter. He covered a pile of bones with tasty-looking fat, hid the best meat under a pile of entrails, and then let Zeus choose first. The omniscient deity pretended to be deceived and chose the first pile. In revenge, he resolved to withhold from man the secret of fire. When it came to the allocation of gifts and skills, however, man had already come off badly. Both in terms of survival instincts and natural defenses, other living creatures were much better off. Out of love for humanity Prometheus stole fire from the Olympic gods and gave it to humans. Zeus punished Prometheus and the humans for the theft of the forbidden fire from heaven. Nemesis, "avenging justice," now fell to Prometheus: he was chained to a column in the Caucasus mountain range, and every day the eagle Ethon came to peck out his liver and eat it. At night the liver grew back, so the torment could begin again. The nemesis meant to be eternal came to an end when the hero Heracles, with Zeus' approval, killed the eagle during his eleventh work and freed Prometheus from his chains. The punishment for humanity was also harsh and was not shortened. Zeus had the first woman made, Pandora, and sent her with her beauty, charms and wiles to Epimetheus. This not very bright Titan had been warned by his brother Prometheus not to accept gifts from the gods, but Pandora he accepted. She opened the jar she carried and allowed war, disease, poverty and other evils to escape into the world. Only hope remained at the bottom.

The true meaning.

The true meaning of this story does not concern the fire for sacrifice (precursor to barbecue) or for stoking blast furnaces, but the fourth element, the fire of the sixth chakra of thought and free will. Zeus did not like the idea of free will for humans because then man could become aware of his true divine nature. Fortunately for Zeus and unfortunately for mankind, man used his free will to identify himself with past experiences. While identifying, man voluntarily and improperly uses free will and degrades himself into a robot. By using free will for identification, man has privatized the divine consciousness within himself and since then any attempt to undo this is fought against with fire and sword by ecclesiastical (luciferian and originally female) and secular (ahrimanic and originally male) powers. Monotheism itself is the result of privatization. My God is better than your God is because religion has become an institution in which God has been privatized. In humans, the result of this identification is a phenomenon (with emphasis on appearance) that we know as our ego. Our ego is the sum of identifications with past experiences, is a thought image, an illusion resulting in the privatization of our true self. We have replaced our true self with a substitute, a literal substitute of our truly divine core. Man know thy self!

God is unconditional.

It is often said that God is unconditional love, and man then thinks of an unimaginable amount of love. That is a typically human interpretation. We humans always think from within ourselves. This is not about quantities of something it is about unconditionally and unconditionally knows no conditions, is not a thing! There is a beautiful book "God is a verb". Anyway, God is unconditional! God is not a thing! We are created in his image and likeness. Therefore, our essence, our true self must be unconditional. When we think, we actually perceive the activity of thinking. We think we are the thoughts, but we perceive thoughts. Thoughts are conditional and as such are things. Monotheism privatized God, appropriated God, made God a thing, and polarized God, separated into a male superior and a female inferior. God became conditional, gained attributes, and this is suspiciously similar to our understanding of paganism. Pagans experienced God in everything and above all in themselves. Monotheism alienated man from God. The human body is God's temple for conditional experience. God can thereby experience himself conditionally. The unconditional can only experience the conditional unconditionally.

Verily, verily I say unto thee!

The first human beings were in this natural c.q. divine condition. They were the tools with which God could experience Himself, but they were not aware of it. Free will gives man two possibilities; 1st free interpretation of what is experienced and 2nd identification with the interpretation. The first does not cause any problems but the second creates a kind of artificial intelligence, a kind of virus called 'ego'. Eve wanted to develop that first, wanted to stand on her own two feet and Adam followed her under protest. Adam still resents Eve for this and therefore has put himself at the forefront of monotheism. Again, when we think we are in reality perceiving the activity 'thinking'. Identification with the interpretation of our perceptions creates something, a thing that places itself before the Divine in us. It eclipses, as it were, our divine core, our divine consciousness. With computers, you call something like this artificial intelligence. The device does something independently that is not programmed. Our ego is virtual, is artificial intelligence, is a virus! But this virus makes sense! Free will is a divine providence that goes beyond being able to do whatever we want. Free will has to do with awareness. The first humans experienced the divine everywhere. The patriarchal interpretation of monotheism placed God outside of man and privatized him. Man learned to create an ego and, through identification, attaches unconditional faith to his or her self-created golden ego calf. The divine core in man functions in the background and without this awareness there is no conscious being. The prodigal son feels that something is not quite kosher and becomes a seeker.

So above, so below!

The seeker discovers that what he or she has learned to experience as him or herself is in reality a self-created reflection, image, personae or mask behind which the true self is hidden. This mask or rather the sum of these masks needs to be unmasked. Our ego, the sum of all our identifications needs to be discovered and we need to realize that we have become the slave of our own delusion, our own masks, our ego! You were human and you will return as human! During the pregnancy of our mother, the Divine incarnates in the fetus and only in our third year of life do we begin to say I. With this I say we identify ourselves and thus create a virtual reality. Man who becomes aware of this state and searches for the meaning of life always comes to the same conclusion in the end. Monotheism has made the unconditional conditional, privatized and polarized! Man has made the unconditional in himself conditional, privatized and polarized! Man know your true self, your divine core!

In the image below, the big frog on the right represents our ego!

The left half shows your state of consciousness from your incarnation onward.

The right half shows your waking consciousness state from your third year of life.

The angel stands for unconditional consciousness and Buddha for our true self.

The camera with the little frog represents our body.

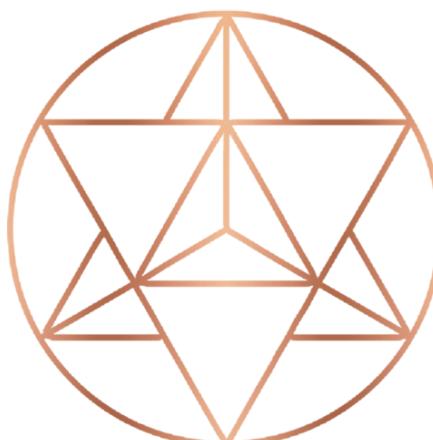
The shiny sphere symbolizes our reflexion-based perception.

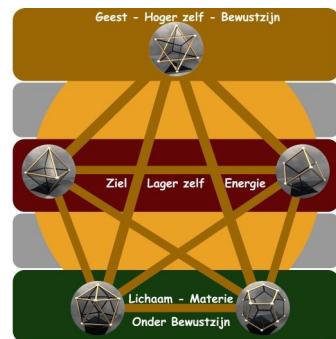
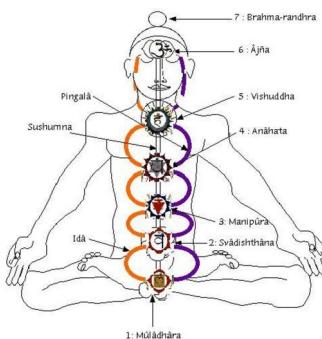
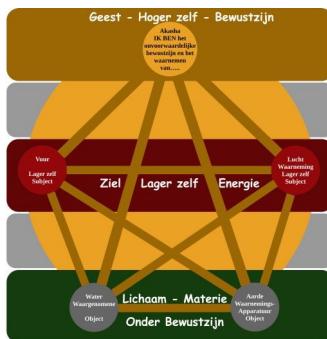
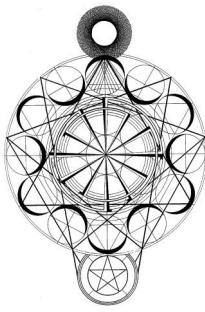


The following series of images attempts to depict vividly the human consciousness development process during one lifetime.

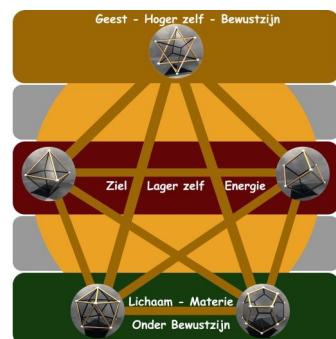
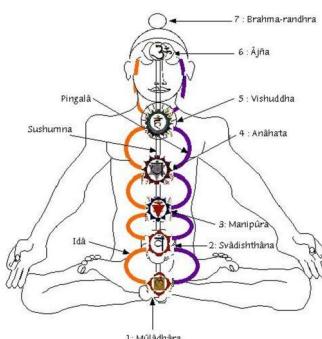
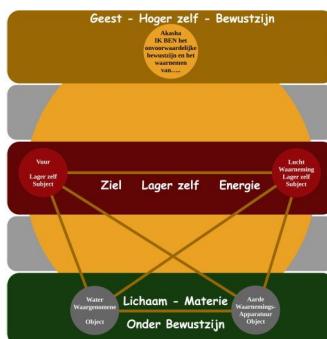
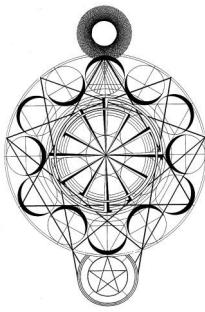
Our brain is ultimately nothing more or less than processor and routing transceiver for wireless and wired communication. Upwards (Ajna, Brahma-randhra) and outwards (senses) we perceive wirelessly and parallel, but within the body wired and serial.

Lower self (Anahata, heart chakra), fire (Ajna, forehead chakra) and air (Vishuddha, throat chakra) form the upper triad of Star of David and Merkabah. The lower triad of Star of David and Merkabah is formed by subconscious (Manipura, solar plexus chakra), earth (Muladhara, root chakra) and water (Svadishthana, sacral chakra).

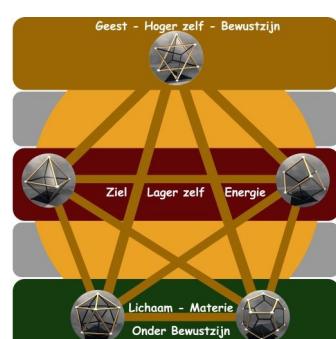
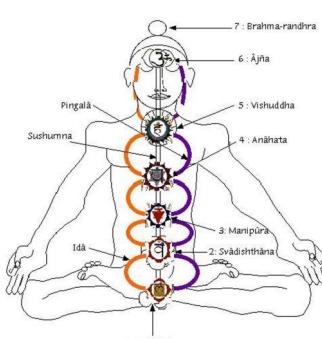
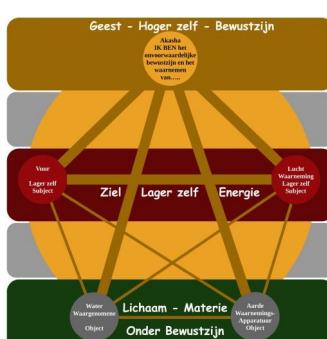
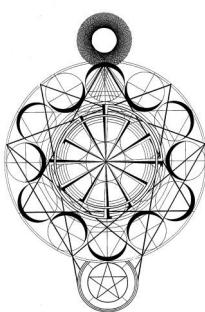




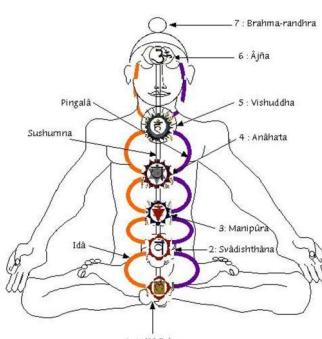
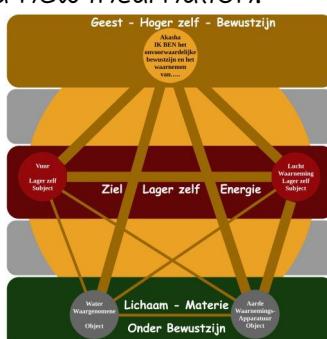
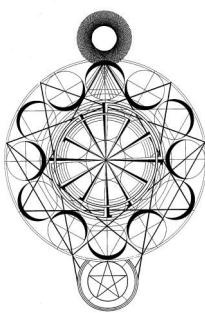
The above series shows the situation of true man, created in image and likeness. Spirit, unconditional consciousness observes in parallel wirelessly. Brahma-Randhra is the security camera through which everything is observed. After this, the second image from the left gradually changes while the three others are meant for orientation. The process of incarnation, immanence, awareness and transcendence is thus portrayed.



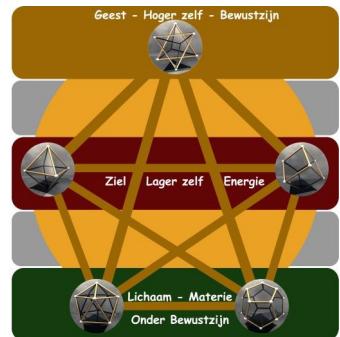
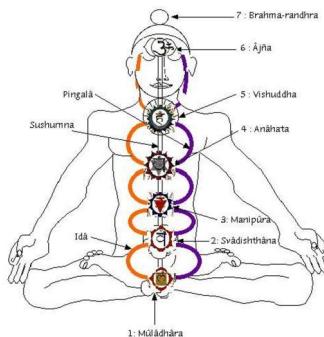
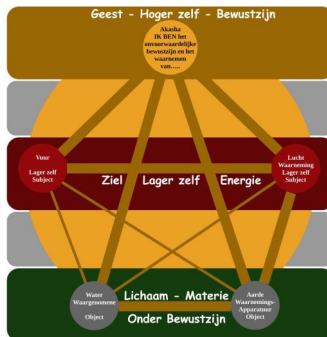
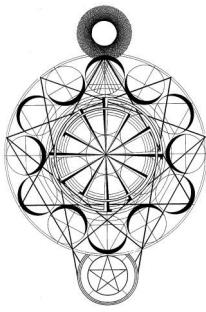
The little body that develops during pregnancy has an autonomous form of consciousness (little frog) without self-consciousness. The spirit (Brahma-Randhra, coronary or crown chakra) still floats above the waters, the elements earth, water, air and fire.



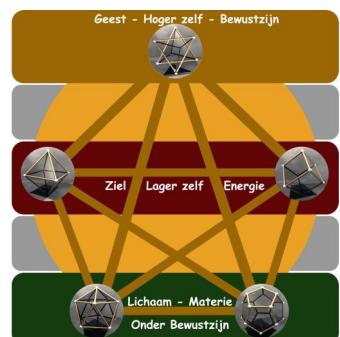
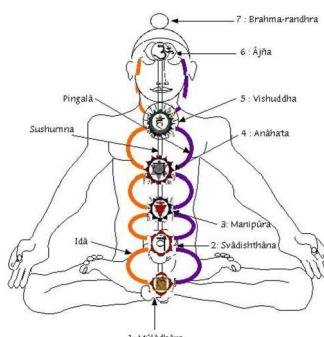
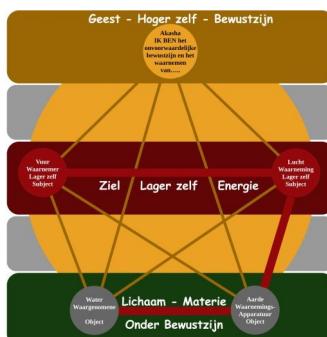
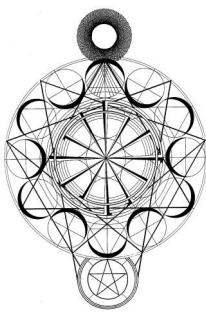
Once the spirit (the true self) incarnates with the help of your soul, the consciousness starts practicing with the body. In other words. Once the God spark, the Christ consciousness is nailed to the cross of the four elements (the square of construction), the spirit begins a new incarnation.



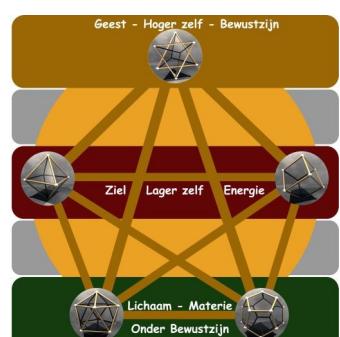
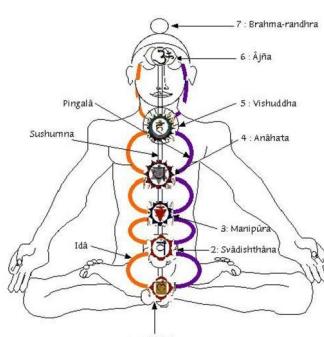
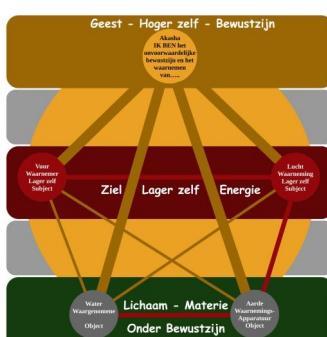
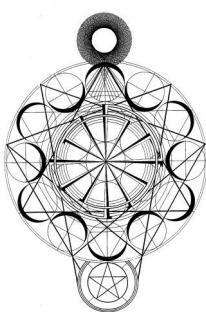
During pregnancy, the mother notices that her foetus is becoming alive and exercising. Your soul contains the blueprint of your talent set.



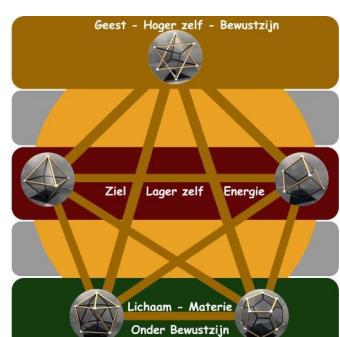
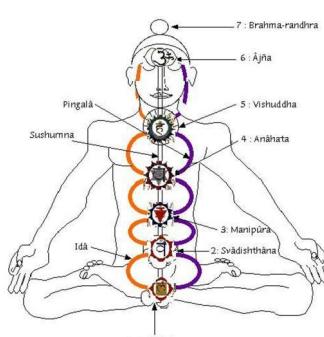
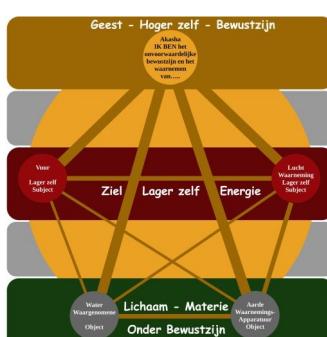
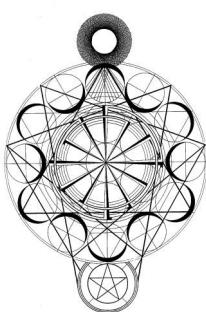
After your body is born, you begin to learn to use your senses and interpret your perceptions. You learn to handle your body, your perceptive vehicle, better and better. Gradually you learn to walk, talk, eat, be potty trained, etc. etc. That is quite a task for which you have allotted about three years, at the hand of your parents. You are now quite independent.



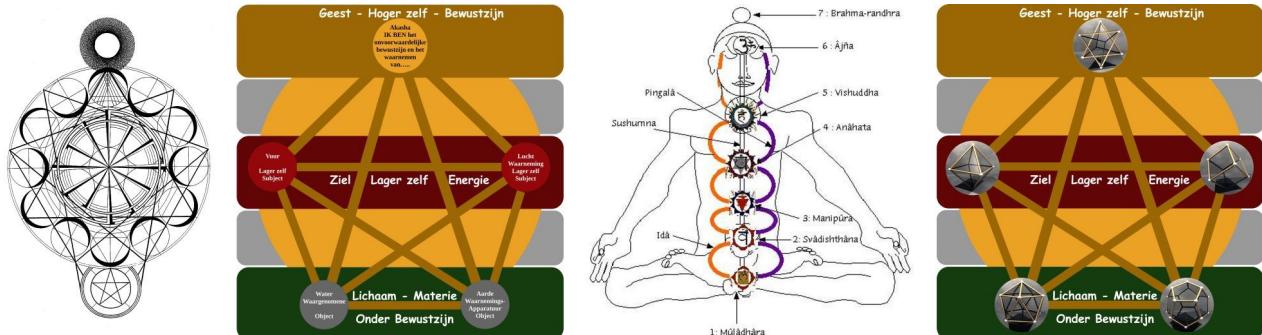
Then something happens that you owe to free will. You identify with your body and your experiences. You privatize, so to speak, your true self and thereby create something that did not exist before. You create a substitute for your true self, an observer who is under the delusion that he perceives autonomously.



It is something like a smartphone which thinks it has had a good conversation or has taken a beautiful photograph. Your smartphone would have artificial intelligence, but with yourself you don't easily get the idea that the observation is not done by some observer. This observer makes himself look fat and important and sees an opportunity to push your true self into the background.



Self-realization is the moment when you realize that you have made up this observer yourself. You are not yet completely free of this delusion, but you realize that this is how it must be and perhaps you are already experiencing clear moments. Moments in which you notice that there are actually two of you, your true self and your ego (the sum of identification with interpretations of positive and negative perceptions and experiences). Your ego is easy to unmask. Your ego has opinions, recognizes itself in a mirror, and is constantly changing.



As soon as you fully realize that you (ego) did not exist for the first three years of your existence and that you never existed even during deep sleep, you will regain self-worth, you will become human again from a robot. Your true self begins to perceive again. Consciousness is always now, not subject to change and not a thing. Consciousness perceives things, perceives changes, without changing itself. Memories are always now and always consist of situations observed at the time, but that ability to perceive perceives now and never yesterday. For example, you can never remember yourself and it is very interesting to realize that. When you really experience what it is like to live without an observer, without a substitute, then you call this personal experience enlightenment. Your body is unique and has a set of unique talents that form your personality while you are the unconditional observing.

The process of incarnation, being born, creating an ego (immanence), self-realization and transcendence was given to man in order to grant God the possibility to experience himself consciously and in infinite variations. The desire of God and the desire of man lies in perceiving. Genesis begins with creation and God saw that it was good.

No thing can exist without being perceived. God perceived and saw that it was good. So above, so below. Things exist because they are perceived. Are you a thing that is perceived or are you the perceiving of things? You perceive and you can see that it is good! You are the perceiving through Brahma-Randhra, the perceiving through your Coronary chakra!

The purpose of Self-Realization Exercise 1 is to experience the difference between the perceiving and the perceiver.

It is obvious that there is perceiving but the existence of an observer is very doubtful. This supposed observer is something we have made up ourselves! Realize, that you are the perceiving and not the observer. Realize, that the perceiving is perceiving without "you". You cannot understand this, you can only experience it! Experience that you are the observerless perceiving. You are not a thing, you are not an observer, you are perception pure!

The purpose of Self-Realization Exercise 2 is to experience the difference between perceiving and myself.

Perceiving takes place, there is perceiving without an observer. The observer is created by identifying with the observations! Our mind cannot grasp this and if our mind thinks

it understands it then it is not what it should be! We also cannot share it because even though it is the same, it is still different for everyone. But we can experience it because it is what we are! I experience myself, another can never experience that! You are not a thing, you are not an observer, you are perception pure!

The purpose of Self-Realization Exercise 3 is to experience the timeless perceiving, the time-bound perceiving and the identification with the latter.

Perception is always now and in memories there is no now! I remember myself, another can never experience that! You are not a thing, you are not an observer, you are perception pure! Our mind cannot grasp this and if our mind thinks it understands it then it is not what it should be! We also cannot share it because, even though it is the same, it is different for everyone. Let what is being transmitted to you here sink in well. Everything we remember (download) concerns things or experiences, but experiences, like thoughts, are also subject to change and we are not a thing! Everything that can change is conditional and we are unconditional and always NOW! Your true self is always NOW! Your true self is not a thing!

