

Near death experiences grant us the opportunity to experience egolessness.

The term, "Near Death Experience," deals with two completely different experiences! One is the result of being clinically dead with usually the accompanying tunnel experience, while in the other the limitlessness of consciousness is experienced during unconsciousness. In the second case (unconscious) one perceives oneself outside one's own body. In the first case (clinically dead) one perceives oneself physically in an unfamiliar environment.

This second case (consciousness under anesthesia) is first explained in detail. A patient is put under anesthesia and suddenly experiences himself outside his own body and able to follow and remember everything that happens in the operating room during surgery. The patient's consciousness, due to the anesthesia, is suddenly capable of something unknown. The patient's consciousness, due to anesthesia, is suddenly not bound to the body.

Materialistic science assumes that everything is measurable and that the universe consists of measurable things. Materialistic science assumes that matter also develops consciousness at a certain level of development and that consciousness is also a thing. There are even scientists who believe they can prove that consciousness is granular. But consciousness is not a thing, consciousness is unconditional and things are always conditional! So it is not that form develops consciousness, it is consciousness that assumes form!

Nothing can assume or maintain form without consciousness! Once consciousness has assumed form, consciousness is limited by this form. Limited but still formless, unconditionally! Therefore, although levels of consciousness arise, consciousness is still not a thing. Man too can be more or less conscious, more or less intelligent. In other words, a drop of water or an ocean are both water. For electricity, it makes no difference whether it is used for heating, vacuuming, cooling or lighting.

Near death experiences grant us the opportunity to experience enlightenment.

Another word for consciousness is spirit and spirit is unconditional, spirit is not a thing! We are spirit, have a soul and a body. Soul and body are things, are conditional. In addition, about the third year of life, people have developed something peculiar. Around our third year of life we started to say I when we meant ourselves. In reality this is not even about our self but about our body and its experiences. These physical sensory experiences are interpreted by us.

So far there is nothing wrong, but then man does something unique, something that only humans do. He or she identifies with their own interpretations and the sum of these interpretations is a thought image, is our EGO against which we say I. Every time we say or think I, we form (program) this thought image, this EGO. We program our ego every time we say or think I, but that ego has no reality value, that ego is a programmable thought and as such a delusion.

To this delusion we are stuck because we have come to believe that we are this delusion and that this delusion is based on objective experiences rather than highly subjective interpretations. That they are subjective interpretations is not the problem, but that we identify with them makes our true self pushed to the background, repressed by a thought image. Because this thought image is linked to things, to our body, under anesthesia this thought image no longer affects our consciousness, our true self, which we then experience consciously.

During deep sleep we are in the same state only that most people do not experience it because then the ego still suggests it is in control. The experience under anesthesia is also not a near death experience, it is a pure experience of being enlightened, the experience of being freed from the delusion of the ego! Being enlightened means,

"Becoming like the children and being freed from identification with a self-created thought image, with the delusion called ego!" It requires some explanation, to understand how it functions in the case of being clinically dead and perceiving oneself physically in an unfamiliar environment.

Our human body, our perceptual vehicle consists of four, interlocking bodies; the visible or physical body, the ether body, the astral body and the mental body. These four are also called the square of construction. A person is clinically dead when heart and brain functions cannot be measured in the physical body. By the way, the absence of brain functions says nothing about consciousness! In the state of being clinically dead, part of the ether body along with the astral and mental body is separated from the physical body and the rest of the ether body.

Near death experiences grant us the opportunity to experience oneness.

In this situation the consciousness perceives the so-called particulate bodies and experiences, for example, going through a tunnel. Here too, unfortunately, identification is still involved, even though it is a purely egoless experience! Perceiving an event, experiencing the ability to perceive reality even without a physical vehicle, is again the experience of enlightenment and here too the ego claims this experience upon returning to the waking state.

Man returns to consciousness, but this consciousness is subordinate to the ego, is the slave of his or her delusion. Don't be fooled, being enlightened is your natural state, being enlightened is your birthright and only your ego stands in the way of you experiencing this! Eating the fruit of the tree of knowledge of good and evil forms our ego and drove Adam and Eve out of paradise. They were found naked, i.e. they identified themselves with their bodies and therefore were not allowed to eat from the tree of life under any circumstances, for then they would remain in this unpleasant state forever.

Our bodies are mortal, but our true self is immortal. Immortal is only consciousness, for consciousness is not a thing! If you still find this whole story a bit vague, a bit floating, then you have probably never wondered who or what you really are, how your body functions or how it is possible that your belly is many times more intelligent than your head. In your body, modern techniques can show that thinking is accompanied by electrical impulses and that the contractions of your heart and the peristaltic movement of your intestines also function thanks to electricity. Your brain, unlike your gut, is not capable of multitasking.

Near-death experiences give us the opportunity to experience immaculate being.

Your body you use 2/3 of your time more or less consciously and 1/3 unconsciously. Where are you then? Do you exist only when you are awake, or do you also exist in deep sleep. If you do not exist in deep sleep, then you are dead every night and are revived every morning. But in the meantime, your body is visibly and noticeably aging. If you ask yourself who you are and not what you have, then ultimately consciousness remains as the only option, and consciousness is not a thing.

Never be fooled into thinking you are a thing and try to experience what it is like to just be yourself. Both forms of near death experience are not near death experience but experiencing enlightenment, where the true self is experienced without ego filters. For the ego, enlightenment means death from which it tries to escape, usually successfully, upon coming to consciousness. Belief in this self-conceived delusion (ego) sees fit to eclipse even enlightenment! What do immaculate conception, near death experiences and sin have in common?

Adam and Eve sinned with, as explained above, all known consequences. Belief in, and identification with the ego obscure the true self and that is sin. Sin because it nullifies

the original oneness. It is as Faust says, "Two souls dwell in my breast!" and the real, the true self is desecrated by the lower self, the virtual self, our ego. A thought image (ego), thanks to identification, takes the place of the true self. That is sinning!

Near death experiences grant us the opportunity to experience sin-free being.

When there is no identification, the original oneness is intact and man is whole or holy. When this oneness is restored we call it enlightenment! A person is enlightened when sin, identification with the ego is removed and the true self can once again take its rightful place. Mary and Joseph were members of the Essenes and familiar with this course of events. Without sins, a person is holy, whole and sexual intercourse is not stained by sins. Go and sin no more means nothing other than that you should no longer identify with the experiences of your body, your vehicle of experience.

Not only Essenes were aware of the meaning and consequences of identification. Albigensians, Waldenses, Cathars, etc. also pursued a similar attitude to life and were persecuted and killed by the supposedly Christian Crusades. It is time for near death experiences to be seen in the right light and for this experience of enlightenment to stop being dismissed with the nonsense of a thought image. Our ego, our self-created thought image and our identification with it have made possible the development of our individual consciousness and now grant us the opportunity to consciously release that and return to the paradisiacal state, which is our birthright.

We are sacred, we are enlightened, we are essentially (Essenes) sinless, only we do not realize it enough!

Near death experiences grant us the opportunity to experience our true self.

Our ego is a self-created thought image to which we are literally attached! Our true self, freed from the ballast of ego filters, means death for the ego! The ego experiences the near death experience after man has realized his or her true self. Man experiences self-realization or enlightenment and when the ego then takes over authority again, this experience was a near death experience for the ego, the ego survived.

How is it possible that the most intense experience of being alive is interpreted as death? Only our ego can experience these so-called near death experiences as success!

There are three ways to interpret a near death experience:

First, being delivered from ego and sins, and experiencing the true self or enlightenment. Second, the ego experience which, having just escaped enlightenment, finds itself escaping death. And third, the ego, which appropriates the spiritual experience of being liberated from the ego and thereby creates a spiritual ego.

Creating our ego is the only true sin we can commit as human beings, and a spiritual ego is the gravest sin imaginable in this. The above text has hopefully clearly explained that a near death experience is actually a near living experience, a misinterpreted experience of our true self.